

“At One With God”  
**Ephesians 2:11-13**

**I. Those who are lost, find themselves in a \_\_\_\_\_ state (vs. 11-12).**

- A. They are \_\_\_\_\_ from Christ.
- B. They are outside of any \_\_\_\_\_ blessings.
- C. They are \_\_\_\_\_ from any of God’s promises.
- D. They have no \_\_\_\_\_.
- E. They are without \_\_\_\_\_ in the world.

(Genesis 12:3; Deuteronomy 10:16; 30:6; Isaiah 59:2; Ezekiel 35:26-27; John 3:16; Romans 10:13; 11:25-26a; Colossians 1:24-27; 2:11)

**II. Those who have been redeemed, find themselves in a \_\_\_\_\_ state (v. 13).**

- A. We were separated, but in \_\_\_\_\_, God and us are brought together.
- B. The penalty for our sins was \_\_\_\_\_ by the blood of Christ.

(Romans 5:9-11; 2 Corinthians 5:17-18a; Hebrews 4:14-16; 1 John 1b-2; 4:10)

**Scripture References and Notes**

Deuteronomy 10:16

So circumcise your heart, and stiffen your neck no longer.

Deuteronomy 30:6

“Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live.

Ezekiel 35:26-27

<sup>26</sup> Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup> I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Colossians 2:11

...and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;

Isaiah 59:2

But your iniquities have made a separation between you and your God, And your sins have hidden *His* face from you so that He does not hear.

Genesis 12:3

And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”

Romans 11:25-26a

<sup>25</sup> For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; <sup>26</sup> and so all Israel will be saved...

John 3:16

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Romans 10:13

...for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Colossians 1:24-27

<sup>24</sup> Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ’s afflictions. <sup>25</sup> Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God, <sup>26</sup> that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, <sup>27</sup> to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

“True hope can be based only on a true promise, on confidence in someone who can perform what he promises” (John MacArthur, *Ephesians*, 73.).

atonement – (At-One-Ment)

- agreement; concord; reconciliation
- satisfaction or reparation made by giving an equivalent for an injury, or by doing or suffering

that which is received in satisfaction for an offense or injury.

Romans 5:9-11

<sup>9</sup> Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. <sup>11</sup> And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

2 Corinthians 5:17-18a

<sup>17</sup> Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come. <sup>18</sup> Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation...

Hebrews 4:14-16

<sup>14</sup> Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin. <sup>16</sup> Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

1 John 1:1-2

<sup>1</sup> My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and He Himself is the **propitiation** for our sins; and not for ours only, but also for *those of* the whole world.

“propitiation”

- ἱλασμός (hilasmos)
- to satisfy God on behalf of the sinner

1 John 4:10

In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.