**Sermon Outline** First Baptist Church

 October 29, 2017 (Morning)

“We Remember”

**1 Corinthians 11:23-32**

 **I. The night that the Lord’s Supper occurred is called by the Apostle Paul the night in which the Lord Jesus was betrayed (v. 23).**

 A. Jesus knew that He would be betrayed before Judas carried out his act.

 B. Jesus’ word about his betrayal put His disciples at a loss of words.

(Matthew 26:14-16; Mark 14:11; Luke 22:3; John 13:21-30)

 **II. The Lord’s Supper is a time to give thanks for what Christ has done for us (v. 24).**

 A. We need to thank God for His grace.

 B. We need to thank Christ for taking our place.

(Matthew 26:26-29)

 **III. The Lord’s Supper is a time to remember what Christ has done for us (v. 24-25).**

 A. We must be reminded of what Christ has done for us.

 B. We should constantly remember that Christ paid for our sins.

(Luke 22:19)

 **IV. The Lord’s Supper is a time to repent of what we have done (v. 27-32).**

 A. We must be careful not to partake of the Lord’s Supper in an unworthy manner.

 B. We must see how great our sin is, and our great our God is.

(Psalm 139:23-24; Matthew 5:21-22; 27-28; John 3:18)

 **V.** **The Lord’s Supper is a time to publicly profess what Christ has done for us (v. 26).**

(1 Corinthians 15:14-19)

**Scripture References and Notes**

**23**For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; **24**and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” **25**In the same way *He took*the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me.” **26**For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

**27**Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.**28**But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. **29**For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. **30**For this reason many among you are weak and sick, and a number [[s](https://www.biblegateway.com/passage/?search=1+corinthians+11&version=NASB#fen-NASB-28631s)]sleep.**31**But if we judged ourselves rightly, we would not be judged. **32**But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

**33**So then, my brethren, when you come together to eat, wait for one another. **34**If anyone is hungry, let him eat at home, so that you will not come together for judgment. The remaining matters I will arrange when I come.

Matthew 26:14-16

**14**Then one of the twelve, named Judas Iscariot, went to the chief priests **15**and said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him. **16**From then on he *began* looking for a good opportunity to betray Jesus.

Mark 14:11

They were glad when they heard *this*, and promised to give him money. And he *began* seeking how to betray Him at an opportune time.

Luke 22:3

And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve.

John 13:21-30

21When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.” 22The disciples *began* looking at one another, at a loss *to know* of which one He was speaking. 23There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved. 24So Simon Peter gestured to him, and said to him, “Tell *us* who it is of whom He is speaking.” 25He, leaning back thus on Jesus’ bosom, said to Him, “Lord, who is it?” 26Jesus then answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, *the son* of Simon Iscariot. 27After the morsel, Satan then entered into him. Therefore Jesus said to him, “What you do, do quickly.” 28Now no one of those reclining *at the table* knew for what purpose He had said this to him. 29For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast”; or else, that he should give something to the poor. 30So after receiving the morsel he went out immediately; and it was night.

Luke 22:19

And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Matthew 26:26-29

26While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, “Take, eat; this is My body.” 27And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you; 28for this is My blood of the covenant, which is poured out for many for forgiveness of sins. 29But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

“given thanks”

* εὐχαριστέω
* I thank, give thanks; pass. 3 sing: is received with thanks.
* from *eú*, "good" and *xaris*, "grace") – properly, acknowledging that "God's *grace* works well," i.e. for our *eternal* gain and His glory; *to give thanks* – literally, "thankful for God's *good grace*."

John 3:18

He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

Matthew 5:27-28

27“You have heard that it was said, ‘You shall not commit adultery’; 28but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

Matthew 5:21-22

21“You have heard that the ancients were told, ‘You shall not commit murder’ and ‘Whoever commits murder shall be liable to the court.’ 22But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go* into the fiery hell.

Psalm 139:23-24

23Search me, O God, and know my heart;
Try me and know my anxious thoughts;
24And see if there be any hurtful way in me,
And lead me in the everlasting way.

Matthew 26:14-30

**14**Then one of the twelve, named Judas Iscariot, went to the chief priests **15**and said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him. **16**From then on he *began* looking for a good opportunity to betray Jesus.

**17**Now on the first *day* of Unleavened Bread the disciples came to Jesus and asked, “Where do You want us to prepare for You to eat the Passover?” **18**And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is near; I *am to* keep the Passover at your house with My disciples.”’” **19**The disciples did as Jesus had directed them; and they prepared the Passover.

**20**Now when evening came, Jesus was reclining *at the table* with the twelve disciples. **21**As they were eating, He said, “Truly I say to you that one of you will betray Me.” **22**Being deeply grieved, they each one began to say to Him, “Surely not I, Lord?” **23**And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me. **24**The Son of Man *is to* go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” **25**And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus said to him, “You have said *it* yourself.”

The Lord’s Supper Instituted

**26**While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, “Take, eat; this is My body.” **27**And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you; **28**for this is My blood of the covenant, which is poured out for many for forgiveness of sins. **29**But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

**30**After singing a hymn, they went out to the Mount of Olives.

1 Corinthians 15:14-19

14and if Christ has not been raised, then our preaching is vain, your faith also is vain. 15Moreover we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. 16For if the dead are not raised, not even Christ has been raised; 17and if Christ has not been raised, your faith is worthless; you are still in your sins. 18Then those also who have fallen asleep in Christ have perished. 19If we have hoped in Christ in this life only, we are of all men most to be pitied.